

Florida State Junior Thespian Festival Program Advertisement

Advertise your school, troupe, one-act or business.

The Festival Program will be 8 1/2 X 11 and is professionally printed.

ADS MUST BE CAMERA READY, we will not do any touchups they will print as you send them to me. NO STAPLES, NO FOLDS, CLIP COPY TO THIS FORM.

Name of School _____

Name of Sponsor _____

Address _____

City _____ State _____ Zip _____

Phone () _____ District _____ Troupe _____

E-Mail _____ FAX () _____

Size of ad:	_____ 1/8 page (Business card)	\$55.00
	_____ 1/4 page(4" X 5")	\$65.00
	_____ 1/2 page(8" x 5")	\$75.00
	_____ Full Page (8" X 10.5")	\$150.00
	_____ Back Cover(8" x 10.5")	\$350.00

Total enclosed _____ Include this total in your registration check.
List amount paid in area on the "Official Payment Form" and total it all for one(1) check.

DO NOT STAPLE OR FOLD your copy!

This form must be enclosed with registration form, no late copy will be accepted.

DEADLINE: postmark January 9, 2009

Send completed package to Jim Usher MFA, American Heritage Center for the Arts,
12200 W. Broward Blvd. Plantation, Fl. 33325